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Bib Data Sheet

CONFIRMATION NO. 4952

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|--|---|-------------------------------|---|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/798,043   | <b>FILING OR 371(c) DATE</b><br>03/10/2004<br><b>RULE</b>   | <b>CLASS</b><br>362           | <b>GROUP ART UNIT</b><br>2875   | <b>ATTORNEY DOCKET NO.</b><br>102.118 |                                |
| <b>APPLICANTS</b><br>Eric W. Kramer, Laguna Beach, CA;<br>Thomas T. Nagano, Cerritos, CA;<br>Kiem Lee, Whittier, CA;   |   |                               |   |                                       |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |                                       |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |                                       |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/27/2004</b>   |   |                               |   |                                       |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>15             | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Gordon E. Gray III<br>GRAY LAW FIRM<br>Suite 233<br>4401 N. Atlantic Ave.<br>Long Beach ,CA 90807  |   |                               |   |                                       |                                |
| <b>TITLE</b><br>FLEXIBLE SURFACE LIGHTING SYSTEM   |   |                               |   |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |